

vAnamAmalai jlyar mangaLAsAsanam

1. I worship vAnamAmalai jlyar, who is the holder of mAmunigaL's grace, who is an ocean of mercy himself, pure in heart, full of good qualities right from his birth and was originally known as azhagiya varadhar.

2. My worships always belong to our rAmAnuja jlyar who is the leader of the the jlyar swamys and our kulam and is full of all great qualities that were blessed by mAmunigaL.

3. I worship rAmAnuja jlyar who he is like a honey-bee in the lotus feet of mAmunigaL and is pleasing to my heart like the full moon.

4. I worship rAmAnuja jlyar who is an ocean of good qualities like vAthsalayam, seelam, jnAnam and one who is considered by mAmunigaL as his life breath.

5. I worship vAnamAmalai jlyar who directly went from brahmacharyam to sannyAsam, there by making other two Ashramams (gruhasthAshramam and vAnaprastham) look embarassed.

6. I worship vAnamAmalai jlyar who was the first to be blessed by mAmunigaL and who can remove our dhOshams (defects) like kAmam (lust), etc.

7. I worship vAnamAmalai jlyar who is holder of all good qualities and who is free of likes and dislikes in material things and who has lotus like beautiful eyes.

8. vairAgam first manifested in hanumAn. Then it grew well in bhIshma pithAmahar. Finally it glows in vAnamAmalai jlyar now. We will enjoy looking at such glorious vAnamAmalai jlyar.

9. I worship vAnamAmalai jlyar whose explanations to ubhaya vEdhAntham attracts great vidhwAns, whose anushtAnam is hailed and followed by all sannyAsis, who is blemishless and full of knowledge and other good qualities, and one who surrendered to the lotus feet of mAmunigaL.

10. I worship vAnamAmalai jlyar, where even birds near his kAlakshEpa gOshti proclaims that "only sriman nArAyaNan is supreme, eternal truth, etc and all the dhEvathAs are his servants".

11. I worship vAnamAmalai jlyar, whose katAksham is powerful enough to give artha panchaka jnAnam easily and who is like kalpa vruksham for his sishyas and who have done many kankaryams in vAnamAmalai.

12. I worship vAnamAmalai jlyar, who reformed me (who was interested in material things only and was not showing any interest in srivaishnavas) out of his pure mercy and who is the wealth of vAnamAmalai dhivya kshEthram.

13. I worship vAnamAmalai jlyar, who is full of knowledge, where vairAgyam is resting peacefully and is like a box containing expensive jewels and is fully determined to take care of the AchArya pltam that was established by emperumAnAr himself.

14. I worship vAnamAmalai jlyar, who is the place holder of mAmunigaL's mercy, who is an ocean of all good qualities like jnAnam, etc and has great attachment for sri dheivanAyakan emperumAn.

vAnamAmalai jlyar prapaththi

1. I surrender at the lotus feet of vAnamAmalai jlyar who is as beautiful as freshly bloomed lotus flower, one who gives happiness to the ones who look at him and one who can help us this samsAram which is a ocean of miseries.
2. I surrender at the lotus feet of vAnamAmalai jlyar who gained glories by the blessings of mAmunigaL, who is capable of destroying our defects, who is an ocean of good qualities and who is like kalpa vruksham for his sishyas.
3. I surrender at the lotus feet of vAnamAmalai jlyar who surrendered to mAmunigaL and did not entangle himself in married life thinking that it will bind him in this jail of samsAram more and more.
4. I surrender at the lotus feet of vAnamAmalai jlyar – first the creeper of virakthi started from hanuman but now it has spread on vAnamAmalai jlyar fully and manifests nicely.
5. I surrender at the lotus feet of vAnamAmalai jlyar who built many mandapams, etc in vAnamAmalai like AdhisEshan (who works to please emperumAn always) to please his AchAryan mAmunigaL.
6. I surrender at the lotus feet of vAnamAmalai jlyar who explained excellently the deep vEdhAntham meanings that are given by nammAzhwAr.
7. I surrender at the lotus feet of vAnamAmalai jlyar whose name is powerful enough to remove the poison of the snake called samsAram and will raise the jlvAthmAs to the level of emperumAn himself.
8. I surrender at the lotus feet of vAnamAmalai jlyar which will relieve us from the sins that were accumulated due to time immemorial existence in samsAram, and that which are worshipped by all sAdhus and that which are very pure.
9. I surrender at the lotus feet of vAnamAmalai jlyar whose sripAdha thltham will purify any one and will destroy the fire called thApa thrayam immediately.
10. I surrender at the lotus feet of vAnamAmalai jlyar who was surrendered fully by appAchiAraNNA who was very pure and an ocean of good qualities.
11. I surrender at the lotus feet of vAnamAmalai jlyar who was surrendered by samarabhungavAchAryar who worshipped vAnamAmalai jlyar and who was the peak of all good qualities and who was worshipped by sAdhus.
12. There is no one equal to vAnamAmalai jlyar since his vairAgyam is greater than that of hanuman, bhIshmar, etc. His bhakthi is in line with the oRAN vazhi AchAryas starting with nammAzhwAr. His jnAnam is the same as nAthamuni, yAmuna muni, etc. So, who can be considered greater than vAnamAmalai jlyar based on these facts?
13. He served sri dheivanAyakan emperumAn like Adhi sEshan. He glorified emperumAn's bhakthas as kulasEkara AzhwAr did. He worshipped his AchAryan mAmunigaL like mathurakavi AzhwAr worshipped nammAzhwAr. He was following the footsteps of our pUrvAchAryas and was the place holder for all good qualities.
14. Long ago, emperumAn took the avathAram of nArAyaNan and naran. Now the same emperumAn has appeared like mAmunigaL and ponnadikkAl jlyar. Such is the glory of vAnamAmalai jlyar.

adiyen sarathy ramanuja dasan

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